

**COWRA - RURAL ACHIEVERS**

**JUNIOR 15 to 19 years**

**Contact - Coral Larsen - 6342 1977**

Sponsored by  
**Mr Ian & Mrs Jenny Armstrong**

**ENTRIES CLOSE: 29 August 2011**

**Please read through the below instruction carefully to ensure you application form is submitted correctly**

**Each application should be submitted on a separate application form**

- **Application must be received by 29<sup>th</sup> August 2011**
- **PO Box 109 COWRA NSW 2794**
- **Email: [cowrashowsec@bigpond.com](mailto:cowrashowsec@bigpond.com)**

**These awards are to encourage and reward Cowra's youth for their interest and involvement in the community,  
in the Cowra Show and the Show movement in general.**

**CLASSES: JUNIOR 15 to 19 years (as at 01.09.2011) - \$100 prize money**

**AWARDS:**

CASH PRIZES TOTALLING \$100, donated by Ian and Jenny Armstrong

For further information contact  
Entries to be delivered to Cowra Show Society Office,  
between 10 a.m. and 5 p.m. weekdays or mail to  
The Show Secretary,  
PO Box 109, Cowra 2794  
To be received by closing date

**Reminder: Closing Date Friday 29 August 2011**

## **COWRA - RURAL ACHIEVERS**

### **APPLICANTS DETAILS & ENTRY FORM**

Please fill in your details in the section below (all fields must be completed):

FIRST NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

POSTAL ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ MOBILE PHONE: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SCHOOL ATTENDED (if applicable) \_\_\_\_\_

SCHOOL YEAR \_\_\_\_\_

Please provide short answers to each of the below areas of interest

#### **Community Involvement**

(including any involvement you may have had  
in your community organisation or local show

#### **Rural Interests**

#### **Personal Achievements**

#### **Personal Achievements**

#### **Educational Details (including Tafe)**

## **COWRA - RURAL ACHIEVERS**

**Employment History and  
Associated Responsibilities**

**Hobbies & Interests**

**Ambitions/Aspirations**

**Describe your vision for  
Rural Australia in ten  
years time**

**What do you consider to be  
the characteristics of an  
effective leader?**

**How could you  
improve your community?**